

## The Florida Environmental Health Association

Submit nominations through each district to: Zhan Bennett FEHA Awards Committee 900 University Blvd. North Suite 300 Jacksonville, FL 32211

## 2016 NOMINATION FORM

| 2016 NOMINATION FORM                                                                                                                                                                                            | DATE:                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| The Florida Environmental Health Association outstanding accomplishments of environmental awards program. Award winners exemplify the individual efforts have made a collective differdeserving of recognition. | al health professionals through the annual<br>ne best in environmental health. Their |
| The Awards Committee reviews applications of awards based solely on this application form of distinguished members by celebrating their acceremony, as well                                                     | and any attachments. FEHA recognizes                                                 |
| Please complete this in detail and include all s<br>copies or send an electronic version to Zhan.b                                                                                                              |                                                                                      |
| Nominated by: District Chairg                                                                                                                                                                                   | person Signature:                                                                    |
| This person is a member of FEHA and is nom                                                                                                                                                                      | inated for:                                                                          |
| Rookie of the Year                                                                                                                                                                                              |                                                                                      |
| Charlie Rhodes Award (Nominees must NEHA as an R.S., R.E.H.S., or R.E.H.P.                                                                                                                                      |                                                                                      |
| Billy G. Tennant Award                                                                                                                                                                                          |                                                                                      |
| Outstanding Environmental Health Profe                                                                                                                                                                          | essional                                                                             |
| Basic information about nominee:                                                                                                                                                                                |                                                                                      |
| A. Name:                                                                                                                                                                                                        |                                                                                      |
| B. Address:                                                                                                                                                                                                     |                                                                                      |
| C. Agency or Department:                                                                                                                                                                                        |                                                                                      |

D. Classification:

| E. Length of employment:                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| F. Present job assignment:                                                                                                                                                 |
| 2. Education and experience:                                                                                                                                               |
| A. Educational background:                                                                                                                                                 |
|                                                                                                                                                                            |
|                                                                                                                                                                            |
| (use continuation sheet if more space is required and mark "Section 2.A.")                                                                                                 |
| B. Experience in public health:                                                                                                                                            |
|                                                                                                                                                                            |
|                                                                                                                                                                            |
| (use continuation sheet if more space is required and mark "Section 2.B.")                                                                                                 |
|                                                                                                                                                                            |
| 3. Reasons for nomination:                                                                                                                                                 |
| A. Give a brief narrative statement as to why this Environmental Health Professional has been nominated and what he/she has done to be recommended for this award.         |
|                                                                                                                                                                            |
|                                                                                                                                                                            |
| (use continuation sheet if more space is required and mark "Section 3.A.")                                                                                                 |
| B. Describe activities in which this person has been involved or contributions that he/she has made that distinguish him/her from others who perform in similar positions. |
|                                                                                                                                                                            |
|                                                                                                                                                                            |
|                                                                                                                                                                            |
| (use continuation sheet if more space is required and mark "Section 3.B.")                                                                                                 |

## 4. Documentation of reasons for nomination:

(Attach any or all letters, documents, papers, news stories, etc. to substantiate the achievements claimed and mark "Section 4.")