**Mosquito Management**

**July 16, 2016**

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| Time | Presentation Title | Presenter(s) |
| **2:15** | **The Complete Guide to Mosquito Control** | **Matthew Smith, Director****Sarasota County Mosquito Management Services** |
| **3:15** | **ZIKA: An Epidemiological Perspective** | **Jennifer Roth, MSPH****Biological Administrator****Department of Epidemiology and Preparedness, FDOH Lee** |